



# September 25th, 2008 Sportsmen Bassmasters Meeting Minutes



## Members Present:

~~Jim Battin~~

Paul Becka

Craig Belbeck

~~Jim Boettcher~~

Dan Bonneson

~~Mike Breuer~~

Mike Burcusa

~~Chris Glaze~~

~~Mickey Goetting~~

~~Ron Grav~~

~~Eric Hauge~~

~~Rick Hill~~

Matt Hitzeman

Dave Huttner

~~Todd Martin~~

Carey Nordling

John Nugent

Mike Owens

Dale Richardson

Bill Rineveld

~~Dave Saterbak~~

~~Todd Saterbak~~

Brent Schwab

~~Craig Strom~~

~~Doug Thies~~

Bill Young

## President's Report (Dale Richardson):

- Congratulations to Eric Hauge on his win at White Bear Lake.
- Big Bass honors went to Dale Richardson.
- Welcome back Mike DeLoia!!!

## VP's / TD's Report (Craig Belbeck):

- Thanks to Mike Burcusa for assuming the role of Tournament Director at White Bear Lake.

- Pairings for Green Lake in Chisago:

1. Craig Belbeck	Craig Strom
2. Ron Grav	Zach Ramlow
3. Todd Martin	Eric Hauge
4. Mike DaLoia	Mickey Goetting
5. Matt Hitzeman	Jon Nugent
6. Dale Richardson	Todd Saterbak
7. Paul Becka	Carey Nordling
8. Bill Young	Doug Thies
9. Dave Saterbak	Chris Glaze
10. Dan Bonneson	Brent Schwab
11. Jim Battin	Mike Burcusa
12. Bill Rineveld	Dave Huttner

- Check in is at 7:00 A.M. at the South public access ramp. Take off is 7:30 A.M. and weigh in is at 3:30 P.M.

### **Secretary/Treasurer's Report (Dan Bonneson):**

- Current balance is \$1537.46
- Checks for Big Bass and reimbursements were either paid at the meeting or sent in the mail 9/29/08.
- Current membership stands at 28.

### **Internet Director (Mickey Goetting):**

- No Report

### **Special Projects (Jim Battin/Bill Young):**

- It is time to start soliciting businesses for the upcoming Sportsmen banquet.

## **Data Director (Mickey Goetting):**

- No Report

## **Federation Rep (Paul Becka):**

- Federation Schedule is as follows: 10/18, 12/6, 1/24, 3/7, 4/18

## **Education (Todd Martin/Dave Huttner):**



white bear lake.doc

## **Conservation Director (Matt H.):**

- Bags needed for access clean up. Matt can purchase and provide secretary the receipt for reimbursement.

## **Youth Director (Brent S.)**

- Casting Kids is tentatively scheduled for Feb again. An exact date will be coming soon.

## **Old Business:**

- State tournament re-cap:

Day one was good with many limits produced by angler.

Day two was delayed 3 hrs by fog.

Dan B finished 17<sup>th</sup> overall and received a plaque.

- 2 club shirts are being embroidered, Bill Y is handling.
- All federation members are now required to carry boater liability insurance no less than \$300,000. The good news is that the additional coverage is generally only about \$10 more per yr.

## **New Business:**

- Club plaques are being ordered for Mike Burcusa, Dave Saterbak, Jon Nugent, Zach Ramlow and Bill Young. The cost of the members first plaque is split between the member requesting the plaque and the club.
- Nominations for officers are now being accepted. Current nominations are as follows:

President:	Dale Richardson	Bill Young
VP / Tournament Director:	Craig Belbeck	Mike Burcusa
Secretary / Treasurer:	Dave Huttner	Mike Burcusa
Special Project:	Jim Battin	
Education:	Todd Martin	Dave Huttner
Conservation:	Matt Hitzeman	
Youth Director	Brent Schwab	

- Need to start thinking of an acceptable date for the Sportsmen banquet.

**Next Meeting: October 23rd, 7:00 pm, David Fongs.**