



**Oct 23rd, 2014  
Sportsmen Bassmasters  
Agenda/Minutes**



**Carroll Aasen**  
Mercedes "CC"  
**Terry Aten**  
Jim Battin  
**Paul Becka**  
Pat Bisek  
Craig Belbeck  
**Dan Bonneson**  
Daniel D'Aloia  
**Mike Daloia**  
Chris Glaze

Mickey Goetting  
**Ron Grav**  
Eric Hauge  
Mark Klimstra  
Tyler Larsen  
Ying Lor  
**Carey Nordling**  
Ed Palmer  
Nick Pick  
Tom Revard  
**Bill "Sr" Rineveld**

Brent Schwab  
**Bill "Jr" Young**  
Kevin Watson  
**Jeff Wineberg**  
**Tim Berg**  
Adrian Frazier  
**Keith Jans**  
Quincy Bryant  
Dan Norling

**BOLD** attended the meeting

**No Business Votes as No Quorum, Bylaw's require over 50% which would mean at least 16-members of our 31-members be present to conduct business.**

- *Note: Please note Nov. 20<sup>th</sup> on your calendar's so we have enough members attending to conduct business and vote on Lakes for 2015. We need to get these in by Dec. 1<sup>st</sup> to have choice of lakes we select.*

**President (Paul Becka):**

- No Quorum, No voting.
- Please do creel surveys
- **Meeting on Nov 20<sup>th</sup> (Third Thursday)**
- Discuss lake nominations, with view to maximize participation & voting procedure.
- Mike Breuer in good spirits as a couple weeks ago. Any updates?

## VP's / TD (Bill Young)

- Lake nominations for 2015 season in new business
- Here are the "Official" results from the 2014 Minnetonka club tournament.

Angler	Total Weight	# of fish	BF
Pat	10.60	5	4.45
Bill Y	10.27	5	3.23
Tom Montague	6.70	5	1.80
Ed	6.28	5	1.39
Tim	4.43	2	3.15
Carey	4.07	2	2.51
Jeff	3.02	2	1.82
Eric	2.77	2	1.52
Paul	2.53	1	2.53
Carroll	1.21	1	1.21
Ron	1.21	1	1.21
Adrian	1.16	1	1.16
Teddy	1.08	1	1.08
Quincy	.50	1	.50
Craig	0	0	0
Mike	0	0	0
Bill Sr	0	0	0

## Secretary/Treasurer (Carroll Aasen):

- Treasurers/checking:
  - St. Croix Big Bass check to Pat B. \$2 x 15 = \$30.00
  - Current balance \$786.81 as of meeting.
    - Dues are due November meeting
      - Thank you to those paying dues early:
        - *Keith, Bill Sr., Paul, Mike D. & Ron.*

## **Internet & Data Director (Mickey Goetting):**

- Please fill out your creel surveys
  - If you as a member don't know about this, please contact another older member or Mickey for directions.

## **Special Projects (Nick Pick):**

- n/a

## **Federation Rep (Bill R.):**

- 434 members in TOC
- \$1,400 donated to Tower Food Shelf, They were awestruck. Discussion that those taking the donations left before everyone was through the line.
- 2015 TOC is on Gull Lake
- JR TOC will be in Metro
- Need a State Tournament director
  - Option may be to hire a State Tournament Director
- Steve Hurlburt is now Marketing Director for Federation
- Rocky is running for West Region
- Sec is running again
- Bill Sr. is running for East Region Representative
- DNR will be enforcing the New AIS Trailer Sticker Law. This LAW will need a new 3-year sticker, \$5 online for test and sticker. Link for info: <http://trailers.mndnr.gov/> Check this out.
  - Many Boaters/Fishermen & others are NOT happy about this and believe it will do little as far as education/prevention or slowing down the spread of AIS. Since this was enacted in 2013 and is Law the only real recourse now is to call, write or visit your State Representative, Senator and Governor Dayton. Remind them this is an ELECTION year and Election is days away. Be nice but to the point and ask them to REPEAL this Legislation, similar to what happened in 2013 when the little black & gray sticker law was repealed in favor of this approach.
- Gilmer is running for Youth Director
- All Bass Nation meetings at Medina
- Our Youth director must attend January Fed meeting

## **Conservation Director (Mike Daloia):**

- We did ramp cleanup on Minnetonka, Maxwell Bay Access

## **Youth Director (Chris Glaze):**

- N/A

## Old Business:

- Carroll, proposed idea an option for one of our Tournaments: Proposed having a choice tourney. Basically this would be pick a general area to meet, similar to the Mystery Tourney, You would get an extra hour total to compensate for travel & launching time. Say meet at Perkins in Vadnais Heights as we did, take off at 6am and you would have to be back by 3pm or 9-hours for fishing and travel. We can think about this and I'll bring a copy of proposed rules for the Nov. Meeting to discuss in more depth and hopefully more members can show up. We could do this vs. the Mystery Tourney. More info. Will be forthcoming in next two weeks.

## New Business:

- Discussed fishing the TOC as our August Tournament, and one of our AWAY Tournaments.
- Discussion on Special Dues Assessment to look at funding Projector, Vote on price point, etc. during Oct. Meeting.
  - Bill is planning on buying one for himself, and he will bring to club meetings for club use in tournament recap & banquet.
- Gull Lake Lodging, Bill Y.
  - Sandy Point Resort rates vary depending on numbers, etc., but Bill will setup and we will need deposits from ALL planning on attending with a couple options available Saturday to Saturday stay. Need to make early choices.  
**All qualifying members desiring to attend TOC and Lodging need to submit a \$100 check to me (Carroll) by Nov. 20<sup>st</sup> to guarantee your spot.**
- Discussed Banquet PowerPoint with Template, Jim Battin has old one and can show you the ropes of how to insert photos
- Do you have photos of funny things to be included in banquet PowerPoint.
- Sportsmen's Memorial was great fun & success.
- Banquet donationsletter is on our webpage, to solicit donations.
  - This is setup so we can raffle off all donations at the banquet, you receive back 2X your money value back. ALL Members are encouraged to solicit donations with this form,  
<http://www.sportsmenbassmasters.com/membersonly/download/BanquetLTR.pdf>
- See separate email from Bill Young (Jr) on Banquet dates.

- **Lakes nominated for 2015:**

- *(Links included for your research)*

- Washington & Stella, Wright  
<http://www.dnr.state.mn.us/lakefind/lake.html?id=47004600>  
<http://www.dnr.state.mn.us/lakefind/lake.html?id=47006800>
- Bald Eagle, Washington  
<http://www.dnr.state.mn.us/lakefind/lake.html?id=62000200>
- Coon Lake, Anoka  
<http://www.dnr.state.mn.us/lakefind/lake.html?id=02004200>
- Mississippi River Pool 4, Goodhue  
<http://www.dnr.state.mn.us/lakefind/lake.html?id=25000100>
- Alexander, Morrison  
<http://www.dnr.state.mn.us/lakefind/lake.html?id=49007900>
- Gull Lake, Cass  
<http://www.dnr.state.mn.us/lakefind/lake.html?id=11030500>
- Minnewaska, Pope  
<http://www.dnr.state.mn.us/lakefind/lake.html?id=61013000>
- Clearwater, Wright/Stearns  
<http://www.dnr.state.mn.us/lakefind/lake.html?id=86025200>
- Pomme de terre, Grant  
<http://www.dnr.state.mn.us/lakefind/lake.html?id=26009700>
- Horseshoe Chain of Lakes, Stearns  
<http://www.dnr.state.mn.us/lakefind/lake.html?id=73015700> *Other lakes you'll have to look up and figure these out.*
- Whitefish, Crow Wing  
<http://www.dnr.state.mn.us/lakefind/lake.html?id=18031000>
- Washington/Madison, Blue Earth  
<http://www.dnr.state.mn.us/lakefind/lake.html?id=40011700>  
<http://www.dnr.state.mn.us/lakefind/lake.html?id=07004400>
- Forest Lake, Washington  
<http://www.dnr.state.mn.us/lakefind/lake.html?id=82015900>
- Osakis, Todd <http://www.dnr.state.mn.us/lakefind/lake.html?id=77021500>
- Koronis, Stearns  
<http://www.dnr.state.mn.us/lakefind/lake.html?id=73020002>
- East-West Rush, Chisago  
<http://www.dnr.state.mn.us/lakefind/lake.html?id=13006901>  
<http://www.dnr.state.mn.us/lakefind/lake.html?id=13006902>
- Medicine, Hennepin  
<http://www.dnr.state.mn.us/lakefind/lake.html?id=27010400>
- Green, Chisago  
<http://www.dnr.state.mn.us/lakefind/lake.html?id=13004100>

- Calhoun chain, City of Mpls, Hennepin (Trolling Motor Only)  
<http://www.dnr.state.mn.us/lakefind/lake.html?id=27003100>  
<http://www.dnr.state.mn.us/lakefind/lake.html?id=27004000>  
<http://www.dnr.state.mn.us/lakefind/lake.html?id=27003900>  
<http://www.dnr.state.mn.us/lakefind/lake.html?id=27003800>
- Minnewashta, Carver  
[\[http://www.dnr.state.mn.us/lakefind/lake.html?id=10000900](http://www.dnr.state.mn.us/lakefind/lake.html?id=10000900)
- Mille Lacs, Mille Lacs  
<http://www.dnr.state.mn.us/lakefind/lake.html?id=48000200>
- Keep in mind when deciding we want to increase participation which is shortest travel distances per the PowerPoint presented at a meeting late last year. Check out the distance chart on the PDF from our website  
<http://www.sportsmenbassmasters.com/membersonly/download/tourneylist.pdf>

### **Education (Craig Belbeck):**

- Discussion on Minnetonka led by Bill & Paul was short. Pat B. caught his winning limit on West Arm, docks with multiple docks & lift combinations with Bitsy Bug & trailer.

**Next Meeting: Nov. 20th 7:00 pm, David Fongs**

***Note: Early Date (3<sup>rd</sup> Thursday)***

- Nick, will let us know of any changes.