



# October 25<sup>th</sup>, 2007 Sportsmen Bassmasters Meeting Minutes



## Members Present:

Jim Battin

Paul Becka

Craig Belbeck

Pat Bisek

~~Rusty Bisek~~

~~Jim Boettcher~~

Dan Bonneson

Mike Breuer

Mike Burucusa

~~Chris Glaze~~

Mickey Goetting

~~Ron Gray~~

~~Rory Gunderson~~

Eric Hauge

~~Rick Hill~~

Matt Hitzeman

Dave Huttner

Todd Martin

Carey Nordling

Mike Owen

Nick Pick (correction)

Dale Richardson

Bill Rineveld

Dave Saterbak

Todd Saterbak

Brent Schwab

~~Craig Strom~~

Doug Thies (correction)

Bill Young

## President's Report (Paul B.):

- \* This was Paul's last meeting as club president.
- The club will put together a general list of potential sponsors. Each club member can then put their name by the business which they wish to solicit as a banquet sponsor. This will help alleviate any overlap of work.

## VP's / TD's Report (Pat Bisek):

- \* Thank you to those that helped out with the weigh in at the last event at Minnetonka.
- \* 100% of the LCMD sheets were turned in

## **Secretary/Treasurer's Report (Dan B.):**

- \* I'll begin collecting dues at the next meeting. The total amount due is \$105 (correction)
- \* Current balance as of 10/23/2007 is \$820.33.

Big Bass payout went out to the following individual:

1. Dan Bonneson - Minnetonka \$60.00

- \* I will be changing the club checking account from Guaranty Bank to Wells Fargo Bank. The reason for this is that there are many more locations available.

## **Internet Director (Mickey G.):**

- Nothing to report

## **Special Projects (Jim Battin):**

- The annual fundraiser/banquet will take place on January 26<sup>th</sup>. The Bar will open for this event at 5:30, salad served at 7:00 and dinner at 7:15.
- This is the one event that raises money for the club all year and is important to attend if possible.
- The years banquet menu will consist of the following:
  1. 10oz Fillet
  2. Walleye
  3. Prime Rib
  4. Fried Chicken

## 5. Cantonese Combination

- It is also important to begin contacting those potential donors, as there is generally an approval process for donations that can sometimes take a couple months. You can find a boiler plated donation letter in the members section of the Sportsmen webpage. This letter lends credibility to your solicitation and generally results in a bit better response.

### **Data Director (Mickey G.):**

- Latest stats were sent out following the Minnetonka Tournament. The results for the year are available on the club website.

### **Federation Rep (Mike B.):**

- \* Paul Becka will be retiring from his position as Federation president.
- \* Don Cochran, a BASS Federation Director will attend the December federation meeting at the Medina Ballroom 11:00a.m.

### **Education (Dale R.):**

- \* Information from the education re-cap to follow.

### **Conservation Director (Matt H.):**

- \* Thanks to all who helped with the clean-up at the Grey's Bay Ramp.

### **Youth Director (Brent S.)**

- No report

### **Old Business:**

\* Mike Owens is checking on a back-up meeting place (Cherokee Sirloin Rm) for the club as there are some conflicting dates with the lower level meeting room at David Fongs.

\* **It only seems appropriate that this go under old business.**

November the 18<sup>th</sup> Dale Richardson will celebrate his 60<sup>th</sup> B-Day. There will be a notice that follows with more information on this.

## **New Business:**

• Officers elected for 2008 are as follows:

1. President Dale Richardson
2. VP Tournament Director Craig Belbeck
3. Secretary Treasurer Dan Bonneson
4. Special Projects Jim Battin
5. Education Todd Martin
6. Data Mickey Goetting
7. Internet Director Mickey Goetting
8. Conservation Matt Hitzeman
9. Federation Rep Paul Becka
10. Youth Director Brent Schwab

\* The following lakes were suggested for the 2008 schedule:

Vermilion	Green (Chisago)	Green(Spicer)
Minnetonka	Clearwater	Koronis
White Bear	Chetek Chain	Balsam
Forest	Horseshoe Chain	Pelican(St Michael)
Tetonka	Long(WI)	Wapogasset
Mystery	Medicine	Coon
Sylvia Twin	N/S Center	Island Lake

\* I'm sure there are items I missed from the meeting. Please feel free to add to it or put out a general post under the tophook.com e-mail address.