



Aug 28th, 2014 rev-A Sportsmen Bassmasters Agenda/Minutes



Carroll Aasen
Mercedes "CC"
Terry Aten
Jim Battin
Paul Becka
Pat Bisek
Craig Belbeck
Dan Bonneson
Daniel D'Aloia
Mike Daloia
Chris Glaze

BOLD attended the meeting

Mickey Goetting
Ron Grav
Eric Hauge
Mark Klimstra
Tyler Larsen
Ying Lor
Carey Nordling
Ed Palmer
Nick Pick
Tom Revard
Bill "Sr" Rineveld

Brent Schwab
Bill "Jr" Young
Kevin Watson
Jeff Wineberg
Tim Berg
Adrian Frazier
Keith Jans
Quincy Bryant
Dan Norling

President (Paul Becka):

- Fat Belly cup Sunday August 24th. Got our BUTTS KICKED.
- Officer Elections coming
- Takeoff went great, good work guys
-

VP's / TD (Bill Young)

- Take off went great
- Mystery choices, Bald Eagle, White Bear, St.Croix, **Meeting will be 5am Sharp** Perkins at 35E & County Rd E.
- Bill Young tritonman@usinternet.com (651) 503-9503 (cell)
- **PLEASE, contact Bill @ 651-503-9503 or email tritinman@usinternet.com**
- **with any change in Tournament Fishing Status so he can make pairing changes. If unable to attend or if you may be late for the meeting, please let Bill know prior to Noon on day of Club Meeting your status for the next Tournament. In the future, Failure to inform Bill Jr. of your status as this may leave you without a partner or not fishing. This will be enforced as it creates many headaches and extra work when we are trying to draw partners and Bill has not heard from you. Do not rely on telling others to tell Bill, they make miss the meeting or forget. We need this preferably by email a day or more in advance, otherwise call Bill.**

Secretary/Treasurer (Carroll Aasen):

- Treasurers/checking:
 - Current balance \$1,474.21 as of Mtg.
 - Checks outgoing,
 - Chisago Big Bass to Bill Jr \$2 x 22 = \$44.00

Internet & Data Director (Mickey Goetting):

Mickey attended Mtg.

- No report

Special Projects (Nick Pick):

- NA, See New Business 'Shirts'
- Prices are for ALL USA made products. T-Shirts are: Short-sleeve \$70, Long Sleeve \$75, Hoodies \$90. Orders due next meeting with checks to Manufacturer
- Banquet discussion, Stay or Move. Deal here (Fong's) is using this hall for meetings.
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Federation Rep (Bill R.):

- Federation President & V.P. will not be returning, need nominations this fall. Also need for a State Tournament Director.
 - Please think about serving on the Minnesota BASS Federation Board
 - TOC is next week
 - No Dinner at TOC Meeting.
 - Dinner at Battin's on each night from Saturday on thru Friday TOC at 7pm.
 - For Tuesday, bring something to share, talk at Saturday meeting
 - We may be setting up room etc. as Hosts
 - There may be a Black Bear or two visiting Jim's.
 - For ALL NON-BOATER's, make sure you meet with guys at Jim Battin's to arrange Pre-Fishing Boater's.

Conservation Director (Mike Daloia):

- Held Ramp Cleanup at Chisago, Lots of trash was picked up.

Youth Director (Chris Glaze):

- N/A

Old Business:

- none

New Business:

- Discussion on State Team, stipend at TOC.
 - Motion made, 2nd and voted, pay stipend of \$50 per state team member.
 - I will write a check to Team Captain Mike Daloia, he will have \$50 cash for each member that shows up. Check written to Mike for \$450.

MYSTERY TOURNEY Tournament draw for partners & boat order at Perkin's:

- | • Boater's | • Non-Boater's |
|-----------------------|----------------|
| • Paul | • Carroll |
| • Dan B. | • Carey |
| • Mike D. | • Jeff |
| • Bill Jr. | • Tyler |
| • Bill Sr. | • Dan D |
| • Terry | • Tom |
| • Craig | • Tim |
| • Eric | • Adrian |
| • Mark | • Kevin |
| • Chris | • Quincy |
| • Paul Pat | • Keith |
| • Ed | • Brent |
- Any question, errors, etc., Contact Bill Young (Jr),
 - Tournament Director. (651) 503-9503 (cell)
 - Check-in at Perkins, I-35E & Co.Rd. E, Vadnais Heights 5:00am
Perkins Restaurant & Bakery
1045 East County Road E
Vadnais Heights, MN 55110
GPS Coords: 45.050707, -93.055929
 - Blast off should be 7am, with Finish at 3pm.
 - To Be Announced at Tourney.

Education (Craig Belbeck):

- Chiasgo re-cap, Discuss with paper maps, Paul passed them out to all attending.
- We are working on having a projector at future meetings to display lake maps, etc. Move Projector to March meeting to discuss purchase.

Next Meeting: Aug. 17th 7:00 pm, David Fongs

- Nick, will let us know of any changes.