



**Sportsmen Bassmasters  
Advertising Sponsorship Information**

**Business Information**

Name: \_\_\_\_\_

Address 1: \_\_\_\_\_

Address 2: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP Code: \_\_\_\_\_

Website: \_\_\_\_\_

**Contact Information**

Name: \_\_\_\_\_

Address 1: \_\_\_\_\_

Address 2: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP Code: \_\_\_\_\_

Email Address: \_\_\_\_\_

Would you like to present your business at a monthly club meeting?      Yes    No  
If so do you have a preference for which month of the year? \_\_\_\_\_

**Thank you for your support of Sportsmen Bassmasters. Please mail or email this form to:**

Dave Huttner  
Sportsmen Bassmasters Treasurer  
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Rogers, MN 55374  
davehuttner@hotmail.com